

| Wilderness Tourism Training Programs ~ Year Round | | | | | | | | | |
|---|-------|----------------|--------------|-------------|-------------|----------|--------------|-----------------------|-----------------|
| Program Name | Days | Dates | Ranch Nights | Camp Nights | No of Meals | Capacity | Program Cost | Internships Available | Pre-Requisites* |
| Wilderness Guide Training Program ~ 1 and 2 Week Programs | | | | | | | | | |
| 2 Week Guide | M-Sa | April 26-May 8 | 6 | 6 | 37 | 10 | | | |
| 2 Week Guide | M-Sa | May 17-29 | 6 | 6 | 37 | 10 | | | |
| 1 Week Hike Guide | Su-Sa | May 30-June 5 | 3 | 3 | 19 | 10 | | | |
| 2 Week Guide | M-Sa | June 7-19 | 6 | 6 | 37 | 10 | | | |
| 1 Week Guide | Su-Sa | June 27-July 3 | 3 | 3 | 19 | 10 | | | |
| 1 Week Angling Guide | Su-Sa | July 4-10 | 3 | 3 | 19 | 10 | | | |
| 1 Week Guide | Su-Sa | July 18-24 | 3 | 3 | 19 | 10 | | | |
| 1 Week Guide | Su-Sa | August 8-14 | 3 | 3 | 19 | 10 | | | |
| 1 Week Guide | Su-Sa | Sept 12-18 | 3 | 3 | 19 | 10 | | | |
| Advanced Wilderness Guide Training Programs ~ 1 Week Programs | | | | | | | | | |
| 1 Week Advanced Guide | Su-Sa | June 20-26 | 3 | 3 | 19 | 10 | | | |
| 1 Week Outfitter Guide | Su-Sa | July 11-17 | 3 | 3 | 19 | 10 | | | |
| 1 Week Tourism Management | Su-Sa | August 15-21 | 3 | 3 | 19 | 10 | | | |
| * Relevant training or experience can also count towards the pre-requisites. Contact us to discuss. | | | | | | | | | |
| Wilderness Horse Logging and Log Cabin Building Training Programs ~ 1 Week Programs | | | | | | | | | |
| 1 Week Horse Logging | Su-Sa | April 11-17 | 6 | 0 | 19 | 10 | | | |
| 1 Week Log Cabin Building | Su-Sa | July 25-31 | 1 | 5 | 19 | 10 | | | |
| Wilderness ESL (English as a Second Language) Programs ~ Ranch and Camp Based | | | | | | | | | |
| 1 Week ESL** | Su-Sa | June - Sept | S/A* | S/A* | 19 | 10 | | | |
| 2 Week ESL** | Su-Sa | June - Sept | S/A* | S/A* | 40 | 10 | | | |
| 4 Week ESL** | Su-Sa | June - Sept | S/A* | S/A* | 82 | 10 | | | |
| 1 Week ESL** | Su-Sa | Oct - May | 6 | 0 | 19 | 10 | | | |
| 2 Week ESL** | Su-Sa | Oct - May | 13 | 0 | 40 | 10 | | | |
| 4 Week ESL** | Su-Sa | Oct - May | 27 | 0 | 82 | 10 | | | |
| * Subject to Availability: The number of nights spent at the ranch or at camp depends on availability and student interest. | | | | | | | | | |
| ** July/August : camp based | | | | | | | | | |